

Check #3221 \$50.00

Shawano Co.

16-NE-3306

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last MILTON L LANGSTEN			Co-Applicant Name: First MI Last SUZANNE L LANGSTEN		
Address N 5003 JENSEN LA POB 95			Address W 5003 JENSEN LA PO Box 95		
City TIGERTON	State WI	ZIP Code 54486	City TIGERTON	State WI	ZIP Code 54486
Phone Number 715 535 2744	Social Security No./ Fed. Employer ID No. [REDACTED]		Phone Number 715 535 2744	Social Security No./ Fed. Employer ID No. [REDACTED]	

Project Information

Business Name (if any) Langsten Trust			Waterway Name -		
Address N 5003 Jensen Lane POB 95			Water Source (identify as gallons per minute, gpm)		
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of Morris County Shawano			Spring X	Well	Stream
Fire Number (if applicable)			City Water	Other	Specify Other
<div style="display: flex; justify-content: space-between;"> 1/4 NW SE 1/4 NE SE </div> <div style="display: flex; justify-content: space-between;"> 33 27 N 12 </div>			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Section 33			Township 27 N		Range 12
If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland			Discharge (gpm)		

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input checked="" type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

NONE

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☒ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☐ Yes ☒ No If yes, describe:

where is + we pond

LANGSTEN
Applicant Last Name

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Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass						Bluegill					X ?
Largemouth						Crappie					
Bass						Perch					
Smallmouth						Pumpkinseed					
Bullhead						Sunfish					
Muskellunge						Tilapia					
Northern Pike					X ?	Brook Trout					
Walleye						Brown Trout					
Chubs						Lake Trout					
Minnows						Rainbow Trout					
Shiners						Other (List):					
Suckers											
Atlantic Salmon											
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

- Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
- Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
- Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
- Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
- For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
- For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
- Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
- Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

- ☐ Transfer of NR 19 Permit - \$100 fee
- ☐ Initial NR 19 Permit - \$ 500 fee
- ☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: 50

Application Certification

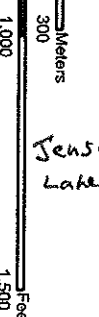
Signature of Authorized Representative Milton Leland Langsten
MILTON LE LAND LANGSTEN

Date Signed 4-29-13

Leave Blank – DNR Use Only

Received By	Date Received	DNR Docket Number	Application Date

500



STATE OF WISCONSIN -- SHAWANO COUNTY

PROPERTY TAX BILL FOR 2012

REAL ESTATE

TOWN OF MORRIS
SALLY BOLDIG, TREAS
N6140 RIVER RD
TIGERTON, WI 54486

MILTON L & SUZANNE LANGSTEN RE

Parcel No. 032-33420-0000

Bill No. 32-00406

Important: Be sure this description covers your property. Note that this description is for tax bill only and may not be a full legal description. See reverse side for important information.

MILTON L & SUZANNE LANGSTEN REVOCABLE TRUST
PO BOX 95
TIGERTON WI
54486

Legal Description/Location of Property

N5003 JENSEN LN
N.W.1/4 S.E.1/4 & N.E.1/4
S.E.1/4 SEC.33 T.27 R.12E

Please inform the treasurer of any address change

80.000 AC

ASSESSED VALUE LAND	ASSESSED VALUE IMPROVEMENTS	TOTAL ASSESSED VALUE	AVERAGE ASMT RATIO	NET ASSESSED VALUE RATE (Does NOT reflect Credits)	NET PROPERTY TAX
91,600	188,000	279,600	1.037406	18.105298	4,882.96
ESTIMATED FAIR MARKET VALUE LAND	ESTIMATED FAIR MARKET VALUE IMPROVEMENTS	TOTAL ESTIMATED FAIR MARKET VALUE	<input type="checkbox"/> A star in this box means unpaid prior year taxes. Please contact County Treasurer.	School taxes also reduced by school levy tax credit.	GARBAGE COL 135.00
SEE REVERSE, USE VALUE ASSESSMENT					
TAXING JURISDICTION	2011 ESTIMATED STATE AIDS ALLOCATED TO TAX DISTRICT	2012 ESTIMATED STATE AIDS ALLOCATED TO TAX DISTRICT	2011 NET TAX	2012 NET TAX	% TAX CHANGE
STATE OF WISCONSIN			46.63	45.32	-2.8%
SHAWANO COUNTY	33,488	34,415	1380.35	1379.96	.0%
TOWN OF MORRIS	105,499	105,499	489.74	481.85	-1.6%
TIGERTON SCHL DIST	254,754	212,085	2685.89	2614.97	-2.6%
NORTH CENTRAL TECH	14,886	15,890	555.68	540.14	-2.8%
TOTALS	408,627	367,889	5158.29	5062.24	-1.9%
FIRST DOLLAR CREDIT			76.28	74.89	-1.8%
LOTTERY AND GAMING CREDIT			100.96	104.39	3.4%
NET TAX			4981.05	4882.96	-2.0%
					TOTAL DUE: 5,017.96
FOR FULL PAYMENT, PAY TO LOCAL TREASURER BY JANUARY 31, 2013					
<small>Warning: If not paid by due date, installment option is lost and total tax is delinquent and subject to interest and if applicable, penalty. Failure to pay on time. See reverse.</small>					

AND PAY 2ND INSTALLMENT OF: 2,493.67

BY JULY 31, 2013

Balance Due: _____

TO COUNTY TREASURER

Make Check Payable to:

SHAWANO COUNTY TREASURER
DEBRA WALLACE
311 NORTH MAIN STREET
SHAWANO WI 54166

OR PAY FULL AMOUNT OF: 5,017.96

BY JANUARY 31, 2013

TO LOCAL TREASURER

Make Check Payable to:

TOWN OF MORRIS
SALLY BOLDIG, TREAS
N6140 RIVER RD
TIGERTON, WI 54486

/OMILTON L & SUZANNE LANGSTEN REV OMILTON L & SUZANNE LANGSTEN R

Parcel No. 032-33420-0000

Bill No. 32-00406

* Include This Stub With Your Payment *

Parcel No. 032-33420-0000

Bill No. 32-00406

* Include This Stub With Your Payment *

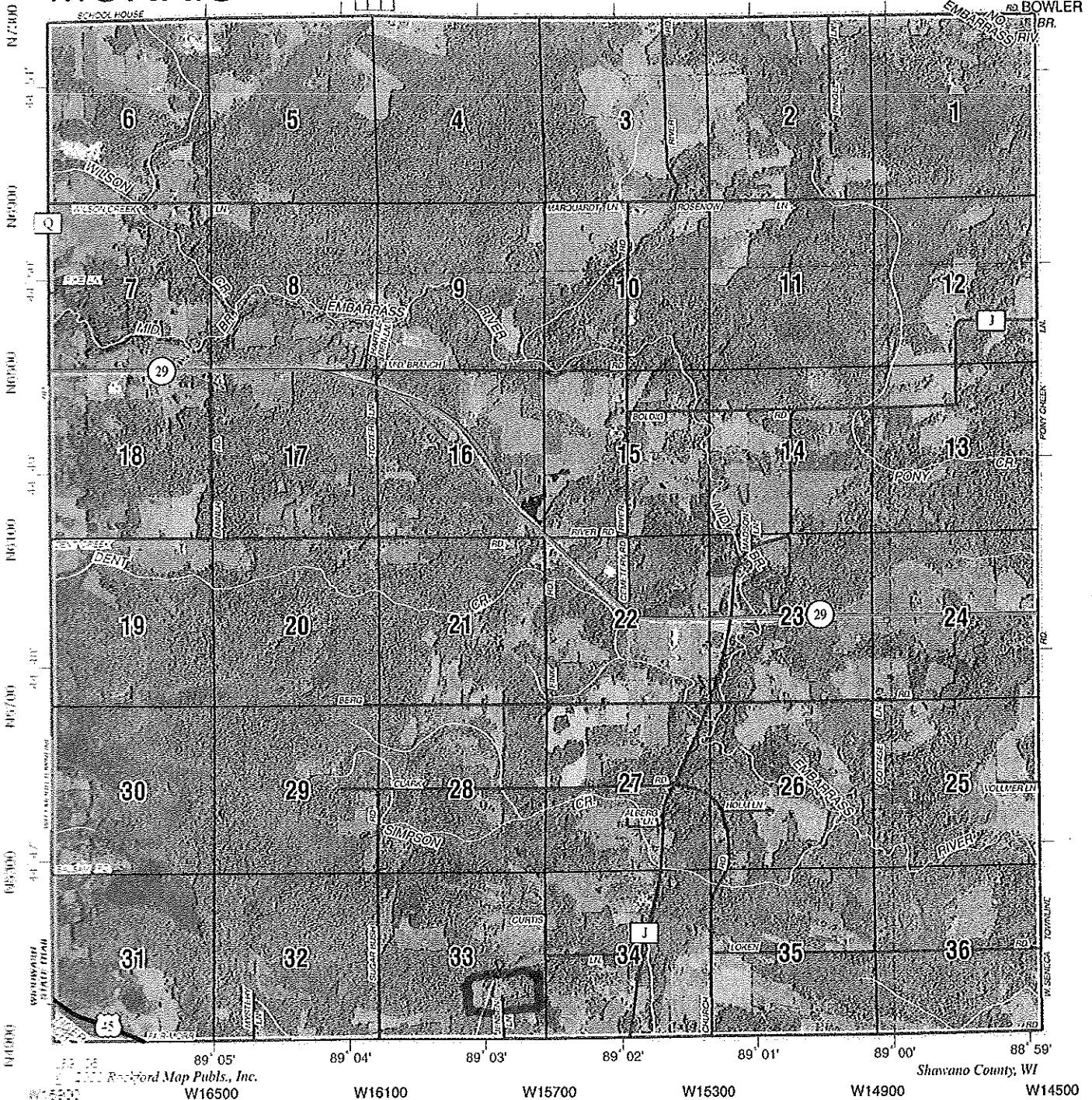
34

LAWGSTEN

2012

MORRIS

T.27N.-R.12E.



Shawano County Farm Bureau® Proudly Presents Brunch On The Farm

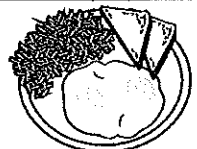
The Fourth Sunday of June

Serving 9:00 am – 1:00 pm • Location varies – see us on Facebook (Shawano County Farm Bureau®)

Menu: Scrambled eggs with ham, pork sausages, hash browns, cheese, cinnamon bread with butter, cottage cheese, milk, juice and ice cream with strawberries or maple syrup.

Entertainment: Tours, miniature horse and cart rides, petting zoo, live music, emergency vehicles, children's games with prizes, "Addie" the mechanical milking cow, pedal tractor pull with awards for children, beef samples and many other fun and educational activities.

(Entertainment subject to change)





Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112918-AQ

Fish Farm Registration

Legal Name:

Milton L Langsten

Business Location:

N5003 Jensen Lane Tigerton WI 54486

Doing Business As:

Milton L and Suzanne L Langsten Revocable Trust

Livestock Premises Code(s): 0078877

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.
DMS-BIT-06B (03/19/10)

Remove this card and carry as identification.

bits-16.qxd (rev.03/12)

MILTON L LANGSTEN
PO BOX 95
TIGERTON WI 54486-0095



Wisconsin Department of
Agriculture, Trade and Consumer Protection

Fish Farm Registration Type 1 Fish Farm

Milton L Langsten

Registration Number:

112918-AQ

Expiration Date:

March 31, 2014

N5003 Jensen Lane Tigerton WI 54486

DATCP Contact : (608) 224-4887